

## DEPARTMENTAL PROFILE

### COMMERCE

#### Photograph of Department / Instruments /facilities/ lectures (Maximum 4)



#### About the Department

Department of commerce was established in 1979 and it is the biggest department of the college with the average student strength of 60%.it offered course B.COM (Economics) B.COM (Computer application) & M.com. Commerce is a field for students who have an interest in financial information/transactions, trading of economic value etc. student often consider taking of commerce after completing class 12<sup>th</sup> .students who are looking forward to pursuing a career in commerce have a wide range of choices before them .candidates can pursue the commerce course at the UG, PG, Diploma levels as well as at the doctoral level.

#### Vision :

- Empowering students with all the knowledge and guidance that they need to become worthy management professionals.
- Developing social consciousness among students.
- Motivating students for their holistic development
- encourage quality teaching and research

#### Mission:

- We always stressed on the need for identifying the stakeholder's expectations i.e. students, parents, and society.
- Faculty teams deliberated on the required strategies, processes, capabilities and appropriate performance measures to realize the Mission.
- Our students achieving the heights of success by grabbing top position in entrepreneurship and job sector.

- Year of Establishment - 1979
- Head of the Department - Dr. A. L. Narwani
- E-mail Id - commerceweb2021@gmail.com
- Mob. No./Phone no- - 9893616304
- Built Up Area - Department-330sq.ft
- - Class rooms-6480sq.ft.
- Courses offered - B.com(Economics), B.com(computer) ,M.com
- No. of teaching faculty -05
- No. of non-teaching staff - Nil
- Pass percentage UG - 92%
- PG - 100%
- Percentage of Placement / Employment--75%

#### 7.Faculty Profile:

S.No.	Name	Qualification	Teaching experience in years		Specialization
			UG	PG	
1	Dr A.L. Narwani	M.com,Ph.d	35	35	Accounting & Management.
2	Dr. B.D. Pandey	M.com,Ph.d	33	33	Accounting & Management.
3	Dr.A.K. Singh	M.com,Ph.d	33	33	Accounting & Management.
4	Mrs.Pragyalsrani	M.com,B.Ed ,Ph.d(Pursuing)	08	06	Applied Economics
5	Ms.MeghaShrivastava	M.com,B.Ed	04	02	Marketing

#### 8.Academics:

##### (I) At Graduate Level : Course Combinations

02 course combinations

1. B.com (Economics)

2. B.com (computer application)

**(II) At Postgraduate Level**

1.M.com (Marketing Management)

**(III) Ph.D**

Commerce & management

8. Interdisciplinary Courses:-Nil

9. Departmental Infrastructure:

Library facility	Central library
No. of text books	4559
No. of Reference Books	181
No. of Journals	07
Classrooms	07
Class rooms with ICT facility	01
Student Laboratories	NIL
Research Laboratories	NIL
Internet facility for staff and Students	Library

**10. Instrumentation facilities available in department --NIL**

(Name of Instruments)

**11. Research**

- Approved Research Centre of----- **Barkatullah** university
- No. of teachers as research guides----02
- Total no. of Ph.D. Awarded -----08
- Total no. of Research projects undertaken--01
- Total no. of publications in International journals-17
- Total no. of publications in National journals-----05
- Total no. of publications in proceedings of seminars and conferences--nil
- Total no. of papers presented in seminars and conferences--04
- Total no. of International Seminars and conferences attended--nil
- Total no. of National Seminars and conferences attended--08
- Total no. of Workshops attended --nil
- Total no. of Faculty Development Programme / Trainings attended--07

- Total no. of Books published --01
- Total no. of Chapters published in Book--
- Total no. of Workshops/Seminars / Webinars organised--05
- **No. of Patents published: NIL**

Application Number:

Date of Filing: Type of Applicant:

Title of Invention: Name of Professor :-

Office Address:

E-mail:

### Details of Research Projects

S. No.	Type of Project	Title	Year of Sanction	Funding Agency	Fund Received	Status Ongoing/ Completed
1	Minor project	A Study of marketing activities and strategies in and DB Mall, Bhopal	2015	UGC	1,92,000	Completed

### 12. Awards/Recognition received by the faculty -NIL

Name	Details	Agency	Regional/ State/National/International
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### 13. Fellow / Life membership of Academic / Scientific bodies-NIL

### 14. Details of Student Enrichment Programs

(Special Lecture/Workshops/Seminars / Webinars etc.)

S. No.	Date	Program	Name of Expert	Organisation
1.	26/09/2015	उच्चशिक्षा में गुणात्मक विकास में शासन समाज एवं शिक्षक की भूमिका	-----	Commerce and management department
2.	09/10/2014	बैंकों की कार्य प्रणाली	Shree S. M. Chaturvedi	Commerce department
3	18/12/2019	प्रतियोगी परीक्षा की तैयारी	Dr N.C.Jain	Commerce department

4	18/02/21		Dr. R.K. Acharya and Dr. Vinay Mishra	Commerce department
5	19/02/21	Issues & challenges of Mental Health in Higher education.	Dr. Atul Pandey	Commerce department
6.	26/02/21	Contemporary Issues in Business Management in 21 <sup>st</sup> century	Prof.Anuradha Jain and Dr. Kavita Indapurkar	Autonomous cell
		Outcomes Based Education and Examination Reforms		

### 15. Placement of Alumni

S. No.	Name	Present Post/Entrepreneur	Organization
1	Dr. Mod. Haneef Mewati	State Director	Khadi Gramoudhog Aayog
2	Mrs. Madhuri Mishra	Assistant Manager	Central Bank of India
3	Mr. Vinod Israni	Entrepreneur	Business
4	Mr. Anand Awatramani,	Entrepreneur	Property Consultant at city mall
5	Mr. Vikram Sharma	Clark	,BMC
6	Mr. Karam chand	Tax Consultand	Self-Employment
7	Mr. Dilip Purswani	Branch Manager	LIC
8	Mr. Kishor janyani,	High grade Assistant	LIC
9	Mrs.Geeta janyani	Administrative officer	LIC
10	Mr.Rakesh jain,	Sales manager	Aalankar Jewellers
11	Mr.Prakash Bhojwani	Real state company	Account Officer

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### Future Plan:

- Proposed Curses to e started :-

- A- B.com with office mgt.
- B-B.com with Advertisement and sales Mgt.
- B.com with Taxation.

**2 .Special Campaign for campus requirement especially for commerce students**

**3 Entrepreneurship Skill development programme for short duration (1/2 to 3 months) will be organized by the department.**

## Guest Lecture

