

National Institutional Ranking Framework  
Ministry of Education  
Government of India  
Welcome to Data Capturing System: OVERALL

Submitted Institute Data for NIRF'2026'

Institute Name: Sadhu Waswani College, Bairagarh, Bhopal [IR-O-C-35279]

Sanctioned (Approved) Intake

| Academic Year           | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 1530    | 1530    | 1530    | -       | -       | -       |
| PG [2 Year Program(s)]  | 390     | 420     | -       | -       | -       | -       |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|----------------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| UG [3 Years Program(s)]     | 680                  | 352                    | 1032           | 1027                                   | 5                                       | 0                                         | 0                                               | 461                                                     | 440                                                                                            | 0                                                                               | 0                                                                                | 21                                                                   |
| PG [2 Year Program(s)]      | 33                   | 72                     | 105            | 105                                    | 0                                       | 0                                         | 0                                               | 64                                                      | 0                                                                                              | 0                                                                               | 0                                                                                | 64                                                                   |

Placement & Higher Studies

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2020-21       | 1530                                          | 419                                             | 2021-22       | 0                                              | 2022-23       | 319                                                   | 51                     | 500000(Five Lakh)                                | 36                                          |
| 2021-22       | 1530                                          | 445                                             | 2022-23       | 0                                              | 2023-24       | 275                                                   | 72                     | 400000(Four Lakh)                                | 87                                          |
| 2022-23       | 1530                                          | 341                                             | 2023-24       | 0                                              | 2024-25       | 241                                                   | 19                     | 500000(Five Lakh)                                | 48                                          |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2021-22       | 420                                           | 76                                              | 2022-23       | 45                                                    | 0                      | 0(Zero)                                          | 0                                           |
| 2022-23       | 420                                           | 70                                              | 2023-24       | 40                                                    | 3                      | 400000(Four Lakh)                                | 0                                           |
| 2023-24       | 420                                           | 83                                              | 2024-25       | 49                                                    | 0                      | 0(Zero)                                          | 0                                           |

UG3 UG4: Placement & Higher Studies for previous 3 years

Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here.) |         |                |         |
|----------------------------------------------------------------------------------------------------------------------------------|---------|----------------|---------|
|                                                                                                                                  |         | Total Students |         |
| Full Time                                                                                                                        |         | 0              |         |
| Part Time                                                                                                                        |         | 1              |         |
| No. of Ph.D students graduated (including Integrated Ph.D)                                                                       |         |                |         |
|                                                                                                                                  | 2024-25 | 2023-24        | 2022-23 |
| Full Time                                                                                                                        | 0       | 0              | 0       |
| Part Time                                                                                                                        | 0       | 0              | 0       |
| PG (Student pursuing MD/MS/DNB program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here)   |         |                |         |
| Number of students pursuing PG (MD/MS/DNB) program                                                                               |         |                | 0       |
| No. of students Graduating in PG (MD/MS/DNB) program                                                                             |         |                |         |
| 2024-25                                                                                                                          | 2023-24 | 2022-23        |         |
| 0                                                                                                                                | 0       | 0              |         |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year                                                                                        | 2024-25                                                  | 2023-24                                                    | 2022-23                                                              |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------|
|                                                                                                      | Utilised Amount                                          | Utilised Amount                                            | Utilised Amount                                                      |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |                                                          |                                                            |                                                                      |
| Library                                                                                              | 43638 (Forty three thousand six hundred thirty eight )   | 126900 (One lakh twenty six thousand nine hundred )        | 168990 (One lakh sixty eight thousand nine hundred ninety )          |
| New Equipment for Laboratories                                                                       | 0 (Zero)                                                 | 18509 (Eighteen thousand five hundred nine )               | 19175 (Ninteen thousand one hundred seventy five )                   |
| Engineering Workshops                                                                                | 0 (Zero)                                                 | 0 (Zero)                                                   | 0 (Zero)                                                             |
| Studios                                                                                              | 0 (Zero)                                                 | 0 (Zero)                                                   | 0 (Zero)                                                             |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 93938 (Ninety three thousand nine hundred thirty eight ) | 999140 (Nine lakh ninety nine thousand one hundred forty ) | 1863236 (Eighteen lakh sixty three thousand two hundred thirty six ) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year                                                                                                                                                                           | 2024-25                                                                 | 2023-24                                                      | 2022-23                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
|                                                                                                                                                                                         | Utilised Amount                                                         | Utilised Amount                                              | Utilised Amount                                               |
| Annual Operational Expenditure                                                                                                                                                          |                                                                         |                                                              |                                                               |
| Salaries (Teaching and Non Teaching staff)                                                                                                                                              | 9561688 (Ninety five lakh sixty one thousand six hundred eighty eight ) | 9989034 (Ninety nine lakh eighty nine thousand thirty four ) | 9310480 (Ninety three lakh ten thousand four hundred eighty ) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 5108000 (Fifty one lakh eight thousand )                                | 4326000 (Forty three lakh twenty six thousand )              | 4092000 (Forty lakh ninety two thousand )                     |
| Seminars/Conferences/Workshops                                                                                                                                                          | 0 (Zero)                                                                | 33433 (Thirty three thousand four hundred thirty three )     | 6400 (Six thousand four hundred )                             |

IPR

| Calendar year            | 2024 | 2023 | 2022 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 0    | 0    | 0    |

Sponsored Research Details

| Financial Year                           | 2024-25 | 2023-24 | 2022-23 |
|------------------------------------------|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

Consultancy Project Details

| Financial Year                           | 2024-25 | 2023-24 | 2022-23 |
|------------------------------------------|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

Executive Development Program/Management Development Programs

| Financial Year                                                                 | 2024-25 | 2023-24 | 2022-23 |
|--------------------------------------------------------------------------------|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0       | 0       | 0       |
| Total no. of Participants                                                      | 0       | 0       | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0       | 0       | 0       |
| Total Annual Earnings in Words                                                 | Zero    | Zero    | Zero    |

PCS Facilities: Facilities of physically challenged students

|                                                                                                                                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?                                                                                                      | Yes, more than 40% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | No                                  |
| 3. Do your institution buildings have specially designed toilets for handicapped students?                                                              | Yes, more than 40% of the buildings |

Accreditation

NAAC Accreditation

|                                                         |            |      |  |
|---------------------------------------------------------|------------|------|--|
| 1. Does your institute have a valid NAAC Accreditation? | YES        |      |  |
| Valid from                                              | Valid upto | CGPA |  |
| 27-12-2022                                              | 26-12-2027 | 2.65 |  |

### Multiple Entry/Exit and Indian Knowledge System

|                                                                                           |     |
|-------------------------------------------------------------------------------------------|-----|
| 1. Has your institution implemented multiple entry/exit in your institution?              | YES |
| 2. Has your institution been teaching courses in Indian Languages?                        | YES |
| 3. Has your institution introduced courses on Indian Knowledge System?                    | YES |
| 4. Has your institution established the Grievance Redressal Cell?                         | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO  |

### Sustainable Living Practices

|                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • Ban on single-use plastic items (e.g., straws, cutlery, plates)                                                             |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)                  |
| • Energy-efficient buildings                                                                                                  |
| 3. What is the level of recycling infrastructure available on your campus?                                                    |
| • No recycling infrastructure on campus                                                                                       |
| 4. What type of rainwater harvesting system has been implemented at your institution/university?                              |
| • Rooftop Rainwater Harvesting System                                                                                         |
| 5.Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply)        |
| • Solar Panels                                                                                                                |
| 6. What is the institution's approach to minimizing food waste?                                                               |
| • None                                                                                                                        |

### Faculty Details2

| Smo | Name                 | Designation         | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type    |
|-----|----------------------|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1   | Dr D K Dubey         | Professor           | Male   | Ph.D          | 486                    | Yes                                 | 21-01-1985   | --           | Regular             |
| 2   | Dr Rashmi Silapuriya | Assistant Professor | Female | Ph.D          | 23                     | Yes                                 | 02-08-2023   | --           | Adhoc / Contractual |
| 3   | Mr Babulal Jaunbar   | Assistant Professor | Male   | M.COM         | 13                     | Yes                                 | 01-07-2024   | --           | Adhoc / Contractual |
| 4   | Sachin Sahu          | Assistant Professor | Male   | M.Tech        | 4                      | No                                  | 15-06-2024   | 08-10-2024   | Adhoc / Contractual |
| 5   | Smt Rini Chandwani   | Assistant Professor | Female | M.COM         | 13                     | Yes                                 | 11-07-2024   | --           | Adhoc / Contractual |
| 6   | Dr B D Pandey        | Professor           | Male   | Ph.D          | 444                    | Yes                                 | 19-07-1988   | --           | Regular             |
| 7   | Dr Puja Agrawal      | Assistant Professor | Female | Ph.D          | 121                    | Yes                                 | 29-06-2015   | --           | Adhoc / Contractual |

|    |                        |                     |        |                         |     |     |            |            |                     |
|----|------------------------|---------------------|--------|-------------------------|-----|-----|------------|------------|---------------------|
| 8  | Mr Atul Shrama         | Other               | Male   | M. Phil                 | 402 | Yes | 21-02-1992 | --         | Regular             |
| 9  | Ms Syed Jasmeen Ali    | Assistant Professor | Female | MBA                     | 33  | Yes | 01-10-2022 | --         | Adhoc / Contractual |
| 10 | Smt Neha Santani       | Assistant Professor | Female | M. Phil                 | 371 | Yes | 01-08-1994 | --         | Regular             |
| 11 | Dr Archna Lalwani      | Assistant Professor | Female | Ph.D                    | 247 | Yes | 11-12-2004 | --         | Regular             |
| 12 | Dr Meena Motwani       | Professor           | Female | Ph.D                    | 504 | Yes | 07-07-1983 | --         | Regular             |
| 13 | Mr Anjul Dadoriya      | Assistant Professor | Male   | M.Sc.                   | 70  | No  | 03-09-2019 | 15-05-2025 | Adhoc / Contractual |
| 14 | Ms Pooja Lalwani       | Assistant Professor | Female | M.Tech                  | 9   | No  | 22-07-2024 | 31-03-2025 | Adhoc / Contractual |
| 15 | Smt Mamta Choubey      | Other               | Female | Master of Design        | 74  | Yes | 17-05-2019 | --         | Adhoc / Contractual |
| 16 | Dr Anupam Selot        | Assistant Professor | Male   | Ph.D                    | 250 | Yes | 01-09-2004 | --         | Regular             |
| 17 | Dr Madhulika Singh     | Professor           | Female | Ph.D                    | 443 | Yes | 08-08-1988 | --         | Regular             |
| 18 | Dr Suman Malik         | Professor           | Female | Ph.D                    | 444 | Yes | 27-07-1988 | --         | Regular             |
| 19 | Ms Anushka Shrivastava | Assistant Professor | Female | M.Sc.                   | 13  | Yes | 02-07-2024 | --         | Adhoc / Contractual |
| 20 | Smt Bharti Khiyani     | Assistant Professor | Female | M.A.(Economics)         | 191 | Yes | 04-08-2009 | --         | Regular             |
| 21 | Dr A L Narwani         | Professor           | Male   | Ph.D                    | 444 | No  | 19-07-1988 | 31-07-2024 | Regular             |
| 22 | Dr Heena Aswani        | Assistant Professor | Female | Ph.D                    | 121 | Yes | 06-06-2015 | --         | Regular             |
| 23 | Dr Renu Rawat          | Assistant Professor | Female | Ph.D                    | 123 | No  | 05-12-2014 | 28-03-2025 | Adhoc / Contractual |
| 24 | Mr Jagtar Singh        | Other               | Male   | MP.Ed.                  | 13  | Yes | 01-07-2024 | --         | Adhoc / Contractual |
| 25 | Sh shyam Shakya        | Assistant Professor | Male   | M.A.(Political Science) | 14  | Yes | 15-06-2024 | --         | Adhoc / Contractual |
| 26 | Syed Hasnen            | Other               | Male   | MBA                     | 30  | Yes | 13-02-2023 | --         | Adhoc / Contractual |
| 27 | Dr Anil Kumar Singh    | Professor           | Male   | Ph.D                    | 398 | Yes | 25-05-1992 | --         | Regular             |
| 28 | Dr Hema Narwani        | Assistant Professor | Female | Ph.D                    | 20  | No  | 24-07-2023 | 28-03-2025 | Adhoc / Contractual |
| 29 | Dr Sadhna Tamot        | Professor           | Female | Ph.D                    | 444 | Yes | 29-07-1988 | --         | Regular             |
| 30 | Ms Anju Majirana       | Assistant Professor | Female | MBA                     | 44  | Yes | 08-11-2021 | --         | Adhoc / Contractual |
| 31 | Smt Arti Makhijani     | Assistant Professor | Female | M.A                     | 86  | No  | 01-07-2017 | 05-09-2024 | Adhoc / Contractual |
| 32 | Dr Archana Singh       | Assistant Professor | Female | Ph.D                    | 334 | Yes | 01-09-1997 | --         | Regular             |
| 33 | Dr Mani Shugani        | Assistant Professor | Female | Ph.D                    | 251 | Yes | 16-08-2004 | --         | Regular             |
| 34 | Dr Supriya Das         | Assistant Professor | Female | Ph.D                    | 224 | Yes | 20-11-2006 | --         | Regular             |
| 35 | Ms Archana Chouhan     | Assistant Professor | Female | M.Sc.                   | 16  | No  | 11-03-2024 | 15-05-2025 | Adhoc / Contractual |
| 36 | Smt Karishma Ramnani   | Assistant Professor | Female | M.COM                   | 14  | Yes | 15-06-2024 | --         | Adhoc / Contractual |